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# Guru Nanak International Public School

(Senior Secondary)

**I-Block, Bhai Randhir Singh Nagar, LUDHIANA.**

(Affiliated to C.B.S.E. New Delhi vide Affiliation No. 1630569)

E-mail : gnips87@gmail.com Website: www.gnipublicschool.com

**School Code 20561**

## **TRANSFER CERTIFICATE**

Book No.....13.....

Sr.No. 631

Admission No. 1903

|     |                                                                                                                     |                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1.  | Name of the Student                                                                                                 | ISHIKA                                                        |
| 2.  | Father's/Guardian's Name                                                                                            | VISHAL                                                        |
| 3.  | Mother's Name                                                                                                       | JATINDER KAUR                                                 |
| 4.  | Date of Birth according to Admission & Withdrawal Register.                                                         | 26-08-2009                                                    |
| 5.  | Nationality                                                                                                         | INDIAN                                                        |
| 6.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC                                            | OBC                                                           |
| 7.  | Date of first admission in the School with class                                                                    | 09-04-2012 IN CLASS - Nursery                                 |
| 8.  | Class in which the pupil last studied                                                                               | X                                                             |
| 9.  | School/Board Annual Examination last taken with result                                                              | X                                                             |
| 10. | Whether failed, if so once /twice in the same class                                                                 | ..                                                            |
| 11. | Subject Studied                                                                                                     | 1. English 2. Maths 3. Punjabi<br>4. Science 5. S.St 6. Hindi |
| 12. | Whether qualified for promotion to the higher class<br>If so, to which class                                        | YES                                                           |
| 13. | Total No. of working days in the academic session                                                                   | 193                                                           |
| 14. | Total No. of presence in the academic session                                                                       | 177                                                           |
| 15. | Month upto which the people has paid school dues                                                                    | MARCH 2025                                                    |
| 16. | Any fee concession availed of, if so, the nature of such concession                                                 | NIL                                                           |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)                                                       | NA                                                            |
| 18. | Whether school is under Govt./ Minority/Independent Category                                                        | Independent Category                                          |
| 19. | Game played on extra curricular activities in which the pupil usually took part (mention achievement level therein) | Extra Co-curricular Activities                                |
| 20. | Date of application for certificate                                                                                 | 15-05-2025                                                    |
| 21. | Date of issue of certificate                                                                                        | 19-05-2025                                                    |
| 22. | Reasons for leaving the school                                                                                      | On Parents Request                                            |
| 23. | Any other remarks                                                                                                   | She bears a good moral character.                             |
| 24. | PEN NO.                                                                                                             | 20787331511                                                   |

Signature of Class I/C

Signature of the Principal

**G.N.I. Public School**  
**I-Block, BRS Nagar, Ludhiana.**  
**Affiliation No. 1630569**