



Ph. : 0161-2459970  
0161-4411040

# Guru Nanak International Public School

(Senior Secondary)

**I-Block, Bhai Randhir Singh Nagar, LUDHIANA.**

(Affiliated to C.B.S.E. New Delhi vide Affiliation No. 1630569)

E-mail : gnips87@gmail.com Website: www.gnipublicschool.com

**School Code 20561**

## **TRANSFER CERTIFICATE**

Book No.....**13**.....

Sr.No. **642**

Admission No. **3578**

|     |                                                                                                                     |                                                                           |
|-----|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1.  | Name of the Student                                                                                                 | <b>DHRUV SHARMA</b>                                                       |
| 2.  | Father's/Guardian's Name                                                                                            | <b>PARDEEP KUMAR</b>                                                      |
| 3.  | Mother's Name                                                                                                       | <b>KANCHAN SHARMA</b>                                                     |
| 4.  | Date of Birth according to Admission & Withdrawal Register.                                                         | <b>14-11-2007</b>                                                         |
| 5.  | Nationality                                                                                                         | <b>INDIAN</b>                                                             |
| 6.  | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC                                            | <b>NA</b>                                                                 |
| 7.  | Date of first admission in the School with class                                                                    | <b>26-05-2023 IN CLASS - XI Med.</b>                                      |
| 8.  | Class in which the pupil last studied                                                                               | <b>XI- Med.</b>                                                           |
| 9.  | School/Board Annual Examination last taken with result                                                              | <b>XI- Med</b>                                                            |
| 10. | Whether failed, if so once /twice in the same class                                                                 | <b>..</b>                                                                 |
| 11. | Subject Studied                                                                                                     | <b>1. English 2. Physics 3. Chemistry<br/>4. Biology 5. Phy.Education</b> |
| 12. | Whether qualified for promotion to the higher class If so, to which class                                           | <b>XII (Med.) Pass out</b>                                                |
| 13. | Total No. of working days in the academic session                                                                   | <b>165</b>                                                                |
| 14. | Total No. of presence in the academic session                                                                       | <b>158</b>                                                                |
| 15. | Month upto which the people has paid school dues                                                                    | <b>MARCH 2025</b>                                                         |
| 16. | Any fee concession availed of, if so, the nature of such concession                                                 | <b>NIL</b>                                                                |
| 17. | Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)                                                       | <b>NA</b>                                                                 |
| 18. | Whether school is under Govt./ Minority/Independent Category                                                        | <b>Independent Category</b>                                               |
| 19. | Game played on extra curricular activities in which the pupil usually took part (mention achievement level therein) | <b>NIL</b>                                                                |
| 20. | Date of application for certificate                                                                                 | <b>25-07-2025</b>                                                         |
| 21. | Date of issue of certificate                                                                                        | <b>25-07-2025</b>                                                         |
| 22. | Any other remarks                                                                                                   | <b>He bears a good moral character.</b>                                   |
| 23. | PEN/NO.                                                                                                             | <b>20920383675</b>                                                        |

Signature of Class I/C

Signature of the Principal

**G.N.I. Public School  
I-Block, BRS Nagar, Ludhiana**